

#12/18  
02-04-02**REQUEST FORM FOR CONTINUED PROSECUTION APPLICATION (CPA)  
UNDER 37 CFR 1.53(d)**

Assistant Commissioner for Patents  
Box CPA  
Washington, D.C. 20231

This is a Request for filing a continuation application under 37 CFR 1.53(d) as a Continued Prosecution Application (CPA) of prior Application No. 09/254,563, filed on March 5, 1999, entitled SHELF PRESERVATION OF CELLS, TISSUES, ORGANS AND ORGANISMS BY VITRIFICATION, by inventor(s): Bronshtein

(X) A 2-month extension for responding to the PTO communication mailed April 23, 2001 in the prior application is hereby requested.

Time Extension Fee:

☐ One Month (\$55)

☒ Two Month (\$200)

☐ Three Month (\$460)

The filing fee is calculated on the basis of the claims existing in the prior application as amended above.

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Total Claims	15 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0
Multiple Dependent Claim(s) (if applicable)			+ \$280	\$0
BASIC FEE				+ \$740
TOTAL OF ABOVE CALCULATIONS				\$740
Reduction by 1/2 for filing by small entity (note: 37 CFR 1.9, 1.27, 1.28). If applicable, verified statement must be attached.				- \$370
Time Extension Fee				\$220
TOTAL				\$590

Repln. Ref: 01/18/2002 JADD01 0000395900  
DAH:111410 Name/Number:09254563  
FC: 704 \$20.00 CR

(X) The above application qualifies for small entity status under 37 CFR § 1.27.

(X) The power of attorney in the prior application is to the law firm of Knobbe, Martens, Olson & Bear, LLP (Customer No. 20,995).

01/18/2002 JADD01 00000036 09254563

(X) A check in the amount of \$590 is enclosed.

01 FC:231  
02 FC:216

370.00 OP  
200.00 OP

(X) The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required, now or in the future, or credit any overpayment to Deposit Account No. 11-1410.

(X) Return prepaid postcard.

Address all future communications to Customer No. 20,995.

Date: October 22, 2001

Signature: Che S. Chereskin  
Che Swyden Chereskin, Ph.D.  
Registration No. 41,466  
Agent of Record

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102201

# Knabbe Martens Olson & Bear LLP

Intellectual Property Law



Assistant Commissioner for Patents  
Washington, D.C. 20231  
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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UPTINC.015A  
Applicant(s) : Bronshtein  
For : SHELF PRESERVATION OF CELLS,  
TISSUES, ORGANS AND ORGANISMS BY  
VITRIFICATION  
Attorney : Che Swyden Chereskin, Ph.D.  
"Express Mail"  
Mailing Label No. : EV 037392115 US  
Date of Deposit : October 22, 2001

I hereby certify that the accompanying

Request Form For Continued Prosecution Application in 2 pages; Check for  
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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